



THE CORPORATION OF THE CITY OF BRAMPTON

BY-LAW

Number 202 - 2024

To accept and assume works in

Registered Plan 43M-2045

WHEREAS the Commissioner of Planning, Building and Growth Management has, directed that all works constructed and installed in accordance with the subdivision agreement for Registered Plan 43M-2045 be accepted and assumed;

AND WHEREAS the City Treasurer has authorized the release of all the securities held by the City;

AND WHEREAS it is deemed expedient to accept and assume the streets, and associated works, as shown on Registered Plan 43M-2045 as part of the public highway system.

NOW THEREFORE the Council of The Corporation of the City of Brampton hereby **ENACTS** as follows:

1. All of the works constructed and installed in accordance with the subdivision agreement for Registered Plan 43M-2045 are hereby accepted and assumed.
2. The lands described in Schedule A to this by-law are hereby accepted and assumed as part of the public highway system of the City of Brampton.

ENACTED and PASSED THIS 11th day of December 2024.

Approved as to
form.

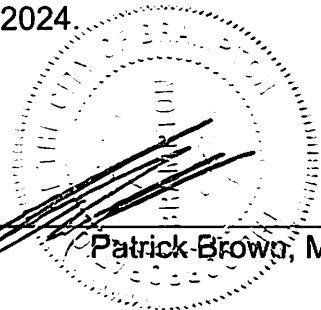
2024/11/18

MR

Approved as to
content.

2024/11/05

L. Totino



Patrick Brown, Mayor

Genevieve Scharback, City Clerk

21T-10011B C04W17.002

PLAN 43M-2-045

I CERTIFY THAT THIS PLAN IS REGISTERED IN THE LAND REGISTRY OFFICE FOR THE LAND TITLES DIVISION OF PEEL (No.43) AT 11:31 O'CLOCK ON THE 15 DAY OF November, 2017 AND ENTERED IN PARCEL REGISTER(S) FOR PROPERTY IDENTIFIER(S) 14365-2227

AND THE REQUIRED CONSENTS ARE REGISTERED AS PLAN DOCUMENT No. PA 3236086

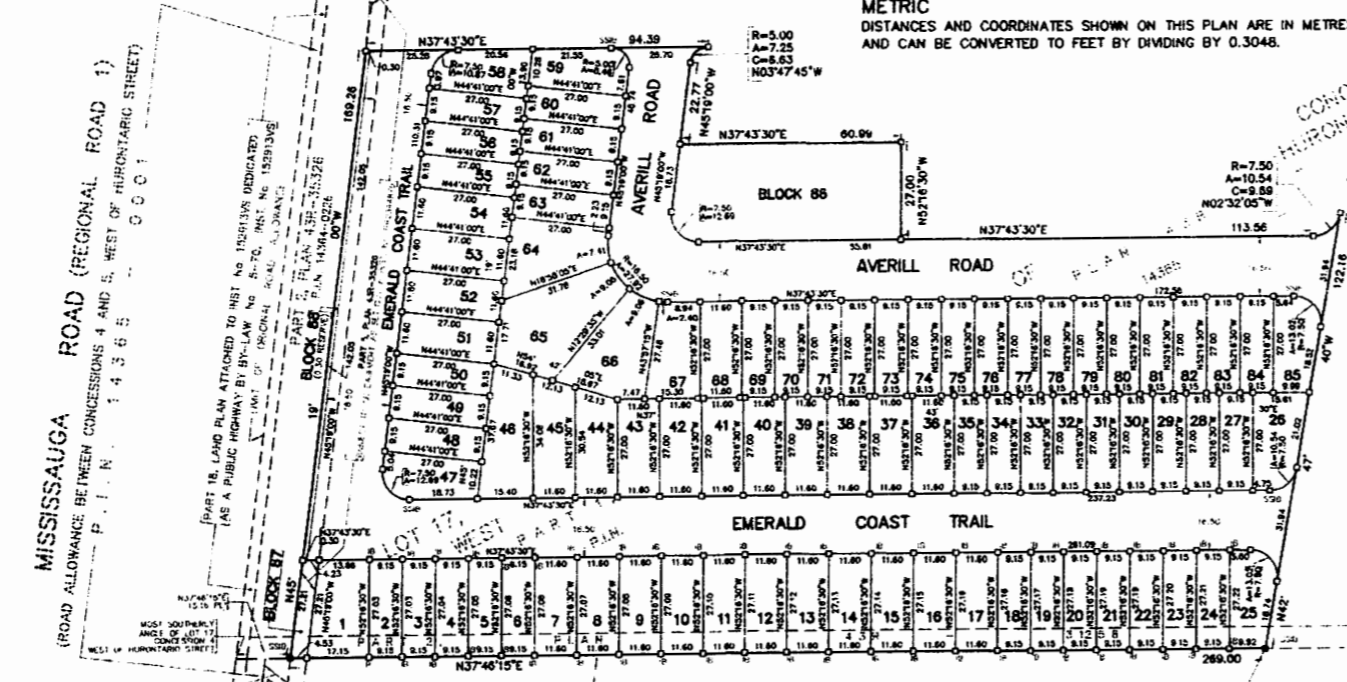
"FRANCESCO CARVALHO" REPRESENTATIVE FOR LAND REGISTRAR

THIS PLAN COMPRISES PART OF P.L.N. 14365-2227 SUBJECT TO AN EASEMENT AS SET OUT IN INST. No. PR2394879 OVER PART 5, PLAN 43R-35326 (AFFECTS ALL OF BLOCK 87, ALL OF BLOCK 88 (0.30 RESERVE) AND PART OF EMERALD COAST TRAIL).

PLAN OF SUBDIVISION OF PART OF LOT 17, CONCESSION 4, WEST OF HURONTARIO STREET (GEOGRAPHIC TOWNSHIP OF CHINGUACOUSY) CITY OF BRAMPTON REGIONAL MUNICIPALITY OF PEEL

SCALE 1:1000
R-5.00
A=7.25
C=8.83
N03°47'45"W
R-7.50
A=10.54
C=9.88
N02°32'05"W
RADY-PENTEK & EDWARD SURVEYING LTD., O.L.S.
METRIC
DISTANCES AND COORDINATES SHOWN ON THIS PLAN ARE IN METRES AND CAN BE CONVERTED TO FEET BY DIVIDING BY 0.3048.

| CURVE DATA | | | |
|--------------------|-----------------|----------------|-------------|
| LOT NUMBER/ STREET | RADIUS (METRES) | CHORD (METRES) | BEARING |
| 1 | 7.50 | 13.02 | N02°27'00"E |
| 2 | 7.50 | 10.54 | N02°32'05"W |
| 3 | 7.50 | 12.89 | N01°15'15"E |
| 4 | 7.50 | 10.87 | N03°47'45"W |
| 5 | 5.00 | 8.46 | N01°15'15"E |
| 6 | 16.80 | 7.41 | N01°15'15"E |
| 7 | 16.80 | 6.08 | N01°15'15"E |
| 8 | 16.80 | 6.08 | N01°15'15"E |
| 9 | 16.80 | 6.08 | N01°15'15"E |
| 10 | 16.80 | 6.08 | N01°15'15"E |
| 11 | 16.80 | 6.08 | N01°15'15"E |
| 12 | 16.80 | 6.08 | N01°15'15"E |
| 13 | 7.50 | 13.02 | N02°27'00"E |
| 14 | 7.50 | 10.54 | N02°32'05"W |
| 15 | 7.50 | 12.89 | N01°15'15"E |
| 16 | 7.50 | 10.87 | N03°47'45"W |
| 17 | 5.00 | 8.46 | N01°15'15"E |
| 18 | 16.80 | 7.41 | N01°15'15"E |
| 19 | 16.80 | 6.08 | N01°15'15"E |
| 20 | 16.80 | 6.08 | N01°15'15"E |
| 21 | 16.80 | 6.08 | N01°15'15"E |
| 22 | 16.80 | 6.08 | N01°15'15"E |
| 23 | 16.80 | 6.08 | N01°15'15"E |
| 24 | 16.80 | 6.08 | N01°15'15"E |
| 25 | 16.80 | 6.08 | N01°15'15"E |
| 26 | 16.80 | 6.08 | N01°15'15"E |
| 27 | 16.80 | 6.08 | N01°15'15"E |
| 28 | 16.80 | 6.08 | N01°15'15"E |
| 29 | 16.80 | 6.08 | N01°15'15"E |
| 30 | 16.80 | 6.08 | N01°15'15"E |
| 31 | 16.80 | 6.08 | N01°15'15"E |
| 32 | 16.80 | 6.08 | N01°15'15"E |
| 33 | 16.80 | 6.08 | N01°15'15"E |
| 34 | 16.80 | 6.08 | N01°15'15"E |
| 35 | 16.80 | 6.08 | N01°15'15"E |
| 36 | 16.80 | 6.08 | N01°15'15"E |
| 37 | 16.80 | 6.08 | N01°15'15"E |
| 38 | 16.80 | 6.08 | N01°15'15"E |
| 39 | 16.80 | 6.08 | N01°15'15"E |
| 40 | 16.80 | 6.08 | N01°15'15"E |
| 41 | 16.80 | 6.08 | N01°15'15"E |
| 42 | 16.80 | 6.08 | N01°15'15"E |
| 43 | 16.80 | 6.08 | N01°15'15"E |
| 44 | 16.80 | 6.08 | N01°15'15"E |
| 45 | 16.80 | 6.08 | N01°15'15"E |
| 46 | 16.80 | 6.08 | N01°15'15"E |
| 47 | 16.80 | 6.08 | N01°15'15"E |
| 48 | 16.80 | 6.08 | N01°15'15"E |
| 49 | 16.80 | 6.08 | N01°15'15"E |
| 50 | 16.80 | 6.08 | N01°15'15"E |
| 51 | 16.80 | 6.08 | N01°15'15"E |
| 52 | 16.80 | 6.08 | N01°15'15"E |
| 53 | 16.80 | 6.08 | N01°15'15"E |
| 54 | 16.80 | 6.08 | N01°15'15"E |
| 55 | 16.80 | 6.08 | N01°15'15"E |
| 56 | 16.80 | 6.08 | N01°15'15"E |
| 57 | 16.80 | 6.08 | N01°15'15"E |
| 58 | 16.80 | 6.08 | N01°15'15"E |
| 59 | 16.80 | 6.08 | N01°15'15"E |
| 60 | 16.80 | 6.08 | N01°15'15"E |
| 61 | 16.80 | 6.08 | N01°15'15"E |
| 62 | 16.80 | 6.08 | N01°15'15"E |
| 63 | 16.80 | 6.08 | N01°15'15"E |
| 64 | 16.80 | 6.08 | N01°15'15"E |
| 65 | 16.80 | 6.08 | N01°15'15"E |
| 66 | 16.80 | 6.08 | N01°15'15"E |
| 67 | 16.80 | 6.08 | N01°15'15"E |
| 68 | 16.80 | 6.08 | N01°15'15"E |
| 69 | 16.80 | 6.08 | N01°15'15"E |
| 70 | 16.80 | 6.08 | N01°15'15"E |
| 71 | 16.80 | 6.08 | N01°15'15"E |
| 72 | 16.80 | 6.08 | N01°15'15"E |
| 73 | 16.80 | 6.08 | N01°15'15"E |
| 74 | 16.80 | 6.08 | N01°15'15"E |
| 75 | 16.80 | 6.08 | N01°15'15"E |
| 76 | 16.80 | 6.08 | N01°15'15"E |
| 77 | 16.80 | 6.08 | N01°15'15"E |
| 78 | 16.80 | 6.08 | N01°15'15"E |
| 79 | 16.80 | 6.08 | N01°15'15"E |
| 80 | 16.80 | 6.08 | N01°15'15"E |
| 81 | 16.80 | 6.08 | N01°15'15"E |
| 82 | 16.80 | 6.08 | N01°15'15"E |
| 83 | 16.80 | 6.08 | N01°15'15"E |
| 84 | 16.80 | 6.08 | N01°15'15"E |
| 85 | 16.80 | 6.08 | N01°15'15"E |
| 86 | 16.80 | 6.08 | N01°15'15"E |
| 87 | 16.80 | 6.08 | N01°15'15"E |
| 88 | 16.80 | 6.08 | N01°15'15"E |
| 89 | 16.80 | 6.08 | N01°15'15"E |
| 90 | 16.80 | 6.08 | N01°15'15"E |
| 91 | 16.80 | 6.08 | N01°15'15"E |
| 92 | 16.80 | 6.08 | N01°15'15"E |
| 93 | 16.80 | 6.08 | N01°15'15"E |
| 94 | 16.80 | 6.08 | N01°15'15"E |
| 95 | 16.80 | 6.08 | N01°15'15"E |
| 96 | 16.80 | 6.08 | N01°15'15"E |
| 97 | 16.80 | 6.08 | N01°15'15"E |
| 98 | 16.80 | 6.08 | N01°15'15"E |
| 99 | 16.80 | 6.08 | N01°15'15"E |
| 100 | 16.80 | 6.08 | N01°15'15"E |



MISSISSAUGA ROAD (REGIONAL ROAD 1)
 ROAD ALLOWANCE BETWEEN CONCESSIONS 4 AND 5, WEST OF HURONTARIO STREET
 P. I. N. 14365
 PART 1, PLAN 43R-34779
 PART 2, PLAN 43R-35326
 PART 3, PLAN 43R-35885
 LOT 16, CONCESSION 4, WEST OF HURONTARIO STREET
 P. I. N. 14365
 PART 1, PLAN 43R-34779
 PART 2, PLAN 43R-35326
 PART 3, PLAN 43R-35885

- NOTES**
- DENOTES MONUMENT FOUND
 - DENOTES MONUMENT SET
 - SS-B DENOTES SHORT STANDARD IRON BAR
 - SB DENOTES STANDARD IRON BAR
 - IB DENOTES IRON BAR
 - PL1 DENOTES PLAN 43R-35326
 - P.I.N. DENOTES PROPERTY IDENTIFIER NUMBER
 - SCP DENOTES SPECIFIED CONTROL POINT

DUE TO CONSTRUCTION ACTIVITIES AT TIME OF SURVEY ALL SET MONUMENTS ARE PLASTIC BARS UNLESS OTHERWISE NOTED.
 ALL FOUND MONUMENTS ARE BY RADY-PENTEK & EDWARD SURVEYING LTD./O.L.S.

BEARING NOTE
 BEARINGS ARE GRID, UTM ZONE 17, NAD83 (ORIGINAL), DERIVED FROM:
 SCP 04219900015 NORTH 4838540.514 EAST 591336.029
 SCP 04219910007 NORTH 4837605.494 EAST 592283.556

COORDINATES ARE UTM ZONE 17, NAD83 (ORIGINAL), TO URBAN ACCURACY PER SEC. 14 (2) OF OREG. 216/10, AND CANNOT, IN THEMSELVES, BE USED TO RE-ESTABLISH CORNERS OR BOUNDARIES SHOWN ON THIS PLAN.
 DISTANCES ARE GROUND AND CAN BE CONVERTED TO GRID BY MULTIPLYING BY THE COMBINED SCALE FACTOR OF 0.999976.

TOTAL AREA OF SUBDIVISION = 3.755 Ha

SURVEYOR'S CERTIFICATE

I CERTIFY THAT:
 1. THIS SURVEY AND PLAN ARE CORRECT AND IN ACCORDANCE WITH THE SURVEYS ACT, THE SURVEYORS ACT AND THE LAND TITLES ACT AND THE REGULATIONS MADE UNDER THEM.
 2. THE SURVEY WAS COMPLETED ON THE 30th DAY OF Aug. 2017
 DATE Sept 20 2017
 C. P. EDWARD
 ONTARIO LAND SURVEYOR

OWNER'S CERTIFICATE

THIS IS TO CERTIFY THAT:
 1. LOTS 1 TO 85, BOTH INCLUSIVE, BLOCKS 86 AND 87 AND 0.30 RESERVE, NAMELY BLOCK 88, STREETS NAMELY, AVERILL ROAD AND EMERALD COAST TRAIL HAVE BEEN LAID OUT IN ACCORDANCE WITH OUR INSTRUCTIONS.
 2. THE STREETS ARE HEREBY DEDICATED AS PUBLIC HIGHWAYS TO THE CORPORATION OF THE CITY OF BRAMPTON.
 DATED THE 3rd DAY OF October 2017.
 PARADISE HOMES NW INC.

Steven Weisz
 STEVEN WEISZ
 I HAVE THE AUTHORITY TO BIND THE CORPORATION

MUNICIPAL APPROVAL

21T-10011B C04W17.002
 APPROVED UNDER SECTION 51 OF THE PLANNING ACT R.S.O 1990
 THIS 9th DAY OF Nov 2017

Rob Elliott
 ROB ELLIOTT, MCFP., RPP., MBA.
 COMMISSIONER, PLANNING AND DEVELOPMENT SERVICES DEPARTMENT
 THE CORPORATION OF THE CITY OF BRAMPTON

rpe RADY-PENTEK & EDWARD SURVEYING LTD.
 ONTARIO LAND SURVEYORS
 643 Christies Road, Suite 7
 Woodbridge, Ontario L4L 8A3
 Tel. (416) 635-5000 Fax (416) 635-5001
 Tel. (905) 264-0881 Fax (905) 264-2099
 Website: www.r-pe.ca
 DRAWN: D.F./C.D.S. CHECKED: E.R./C.P.E.
 JOB No. 16-297 CAD FILE No. 16297s1

SCHEDULE A TO BY-LAW NO. 202-2024

Registered Plan 43M-2045

Averill Road, Emerald Coast Trail

City of Brampton
Regional Municipality of Peel